

Community Member Accident Report

Division of Financial Reporting
MONTGOMERY COUNTY PUBLIC SCHOOLS (MCPS)
Rockville, Maryland 20850

INSTRUCTIONS: To be completed by school personnel when reporting any accident involving a community member and submitted to the principal/designee. **See reverse side before completing.**

PART A: ACCIDENT INFORMATION

Injured _____ Birth Date ____/____/____
Last First MI

Home Address _____
Street City State ZIP Code

School Name _____ School Number _____ Age _____

Home Phone ____-____-____ Cell Phone ____-____-____

Date of accident ____/____/____ Time of accident ____:____ ☐ a.m. ☐ p.m.

Date accident reported ____/____/____ Type of activity _____

Specific activity _____ Location of accident _____

Describe accident

Any witnesses to the accident? ☐ No ☐ Yes Name of Individual _____

PART B: INJURY INFORMATION REPORTED BY COMMUNITY MEMBER

Nature of injury _____ Part(s) of body _____, _____, _____

Immediate Action Taken _____

First aid ☐ Yes ☐ No By Whom _____

Sent to hospital ☐ Yes ☐ No By Whom _____

Name of hospital _____

PART C: AUTHORIZATION

Signature, Principal/Designee _____ Date ____/____/____

Distribution: COPY 1/Risk Management, Division of Financial Reporting; COPY 2/Retain

INSTRUCTIONS FOR COMPLETING THE COMMUNITY MEMBER ACCIDENT REPORT FORM

Complete all of the questions and the authorization section. If not complete the form will be returned. Send the original within two weeks to Risk Management, Division of Financial Reporting, or email to RiskManagement@mcpsmd.org and keep one copy for your files. Examples of reportable accidents are: All injuries to the head, eye, neck or spine, any bone or joint injury that results in swelling; any puncture wound, burn or laceration that looks as though it may require sutures, ingestion of any drug, chemical, or foreign materials, or any animal bite.

PART A: ACCIDENT INFORMATION

Complete as indicated. **Date of Accident.** Indicate per example: 06/10/22 = June 10, 2022. **Time of Accident.** Indicate the exact time the accident occurred per example: 02:10 = Ten minutes past two o'clock. Check whether a.m. (morning) or p.m. (afternoon). **Date Accident Reported.** Indicate per example: 06/21/22 = June 21, 2022.

Type of Activity. Indicate using one of the following codes:

- 01 Drop off/pick up of student
- 02 Event During School Hours
- 03 Event Before/After School Hour
- 04 Field Trips
- 05 Incident While Temporarily on School Grounds (i.e. walking through property)

Location of Accident. Indicate using one of the following codes:

- | | | | |
|-----------------------|---------------------------------|-------------------------|--|
| 201 All Purpose Room | 208 Grounds/Nonplayground | 215 Locker Room | 222 Special Activities (Field Trips, Clubs, Class Trips, etc.) |
| 202 Athletic Field | 209 Gymnasium and Auxiliary Gym | 216 Motor Vehicle | |
| 203 Auditorium, Stage | 210 Home Arts | 217 Music and Band Room | 223 Stairs |
| 204 Bicycle | 211 Industrial Education Shops | 218 Outdoor Ed. Site | 224 Swimming Pool |
| 205 Cafeteria | 212 Laboratories | 219 Pedestrian | 225 Conference Room |
| 206 Classroom | 213 Lavatory | 220 Playground | 226 Career Programs/Off Campus |
| 207 Corridor | 214 Library | 221 School Bus | |

Description of Accident. Briefly describe how the accident occurred.

Was an Adult Present at Scene of Accident. Check Yes or No.

Name of Individual. Print the individual's full name.

PART B: INJURY INFORMATION—The information in this section is not intended to elicit a medical diagnosis, but is used for statistical purposes.

Nature of Injury—Indicate using one and not more than three of the following codes that best describe(s) the injury/injuries.

- | | | | |
|--------------------------|---------------------|--------------------------------|--|
| 37 Abrasion/Bruise | 24 Concussion | 31 Foreign Body Imbedded/Loose | 35 Object in Mouth/Poisoning |
| 23 Amputation | 21 Death | 26 Fracture/Chipped | 30 Puncture |
| 25 Asphyxiation | 28 Dental | 22 Internal Injuries | 36 Sprain/Strain/Pulled Muscle/Torn Ligament |
| 38 Bite | 27 Dislocation | 29 Laceration/Cuts | |
| 32 Burns/Scalds/Chemical | 33 Electrical Shock | 34 Eye | |

Part of Body—Indicate using one and not more than three of the following codes. If more than three parts of the body have been injured, indicate the most serious.

- | | | | | |
|---------------|------------------|--------------------|----------------------|--------------------------|
| 69 Ankle | 68 Elbow | 62 Genital Area | 66 Knee | 64 Shoulders/Collar Bone |
| 65 Arm | 53 Eye | 72 Hand | 67 Leg | 61 Stomach |
| 55 Back | 56 Face | 52 Head | 58 Mouth/Lips/Tongue | 73 Teeth |
| 60 Chest/Ribs | 75 Fingers/Thumb | 63 Hip | 54 Neck/Throat | 74 Toes |
| 57 Ear | 71 Foot | 51 Internal Organs | 59 Nose | 70 Wrist |

First Aid—Check Yes or No. If Yes is checked, indicate who gave the community member first aid (nurse, secretary, etc.). **Sent To Health Room.** Check Yes or No. If Yes is checked, indicate who sent the community member to the health room (secretary, teacher, etc.). **Sent to Doctor.** Check Yes or No. If Yes is checked, indicate who sent the community member to the doctor (secretary, teacher, nurse, etc.). **Sent to Hospital.** Check Yes or No. If Yes is checked, indicate who sent the community member to the hospital (nurse, teacher, etc.). Print the Hospital's name.

PART C: AUTHORIZATION—This form must be signed by the Principal/Designee. Also indicate the date this report was signed.