

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

January 12, 2024

Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 10

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 12, 2025. All terms and conditions remain the same.

Supplier(s):

Adorama, Inc.

B & H Foto & Electronics, Corp.

Nicholas Pipino & Associates, Inc.

Scott Electric

W. B. Hunt, Inc.

The following new items were awarded by Board of Education at the January 11, 2024 meeting. See Contract Summary for details of models awarded.

Item #


44857 Camera – Point and Shoot	Adorama Inc.	\$305.00
44859 Multipurpose Utility Cart(w/electric)	Adorama Inc.	\$139.00
44856 Camera, DSLR	B&H Foto & Electronics Corp. Co., Inc.	\$699.02
44858 Speaker Powered PA	B&H Foto & Electronics Corp. Co., Inc.	\$356.00
44861 Tripod Lightweight	B&H Foto & Electronics Corp. Co., Inc.	\$ 39.00
44862 Speaker Monitor	B&H Foto & Electronics Corp. Co., Inc.	\$382.88
44072 Camera, Digital	B&H Foto & Electronics Corp. Co., Inc.	\$1,488.20
44860 Headphones, Deluxe Multimedia	Nicholas P. Pipino Associates, Inc.	\$ 12.24
37779 Camera Digital	W. B. Hunt. Co., Inc.	\$430.05

COMMENTS:

New Contract Summary reflecting extension of items and newly awarded items is attached. This is the final extension of contract.

REFER QUESTIONS TO: Julie E. Johnson, Buyer II, 240-740-7542

Approved: _____


Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File