

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

March 5, 2024

**Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies**

This is Amendment Number 11

The following item has been re-awarded.

**Item #**

**44859 Multipurpose Utility Cart(w/electric)**

**From Adorama Inc.**

**\$139.00**

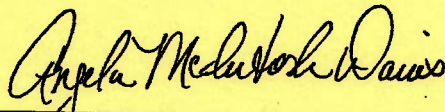
**To Nicholas Pipino & Associates, Inc. \$185.00**

**COMMENTS:**

New Contract Summary (REV 1) reflecting re-awarded item is attached.

**REFER QUESTIONS TO:** Julie E. Johnson, Buyer II, 240-740-7542

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File