

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

September 23, 2021

Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 2

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.

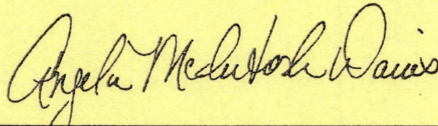
The following items have been removed from the bid:

<u>Item No.</u>	<u>Description:</u>	<u>Supplier</u>	<u>Price</u>
37780	Canon Digital. Powershot SX620 HS	W. B. Hunt	\$265.35
37781	Canon Digital. Powershot SX620 HS	W. B. Hunt	\$265.35

COMMENTS: Items are not available, per W. B. Hunt

REFER QUESTIONS TO: Laurie Checco, CPPB, Buyer II, 301 279-3097

Approved: _____



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:lsc

Distribution: Supplier(s); Bid File