

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

January 7, 2021

Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 12, 2023. All terms and conditions remain the same.

Supplier(s):

Adorama, Inc.

B & H Foto & Electronics, Corp.

Nicholas Pipino & Associates, Inc.

Scott Electric


W. B. Hunt, Inc.

COMMENTS:

Current Contract Summary Attached

REFER QUESTIONS TO: Julie E. Johnson, Buyer II, 301-279-3097

Approved: _____


Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File