

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

April 20, 2022

Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 5

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.


The following item has changed price.

<u>Item No.</u>	<u>Description:</u>	<u>Supplier</u>	<u>Old Price</u>	<u>New Price</u>
39125	Hamilton HA-66M	Nicolas Pipino Inc.	\$12.94	\$14.244

COMMENTS: See attached contract summary

REFER QUESTIONS TO: Julie E. Johnson, CPPB, Buyer II, 301 279-3097

Approved: _____


Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File