

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

May 17, 2022

**Subject:** Bid No. 7004.15, Audio and Visual Equipment and Supplies

**This is Amendment Number 6**


In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.

The following item has changed price.

<u>Item No.</u>	<u>Description:</u>	<u>Supplier</u>	<u>Model</u>	<u>Old Price</u>	<u>New Price</u>
25979	Cart, Multipurpose	Nicolas Pipino Inc.	Luxor W26E	\$157.00	\$172.00
25982	Cart, Multipurpose	Nicolas Pipino Inc.	Luxor W42E	\$199.00	\$215.00
25991	Cart, Multipurpose	Nicolas Pipino Inc.	Luxor W34E	\$179.00	\$199.00

**COMMENTS:** See attached contract summary

**REFER QUESTIONS TO:** Julie E. Johnson, CPPB, Buyer II, (240)740-7542

Approved:   
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File