

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

September 29, 2023

Subject: Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 9

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.

Supplier(s): Nicholas P. Pipino Associates, Inc.

Item No. 25982 Cart Multipurpose (42"H)	<u>CHANGE FROM:</u>	<u>CHANGE TO:</u>
Brand & Model:	W42E Assembled	Luxor HE42-B + 51911 Assembled
Price:	\$215.00	\$215.00

Item No. 39125 Headphones for Read180	<u>CHANGE FROM:</u>	<u>CHANGE TO:</u>
Brand & Model:	Hamilton HA-66M	Smart-Tek ST2BKU
Price:	\$14.24	\$19.25 (1-49) \$16.75 (50+)

Item No. 37673 Lectern, Portable Tabletop	<u>CHANGE FROM:</u>	<u>CHANGE TO:</u>
Brand & Model:	Anchor Acclaim ACL-2	no award
Price:	\$892.00	n/a

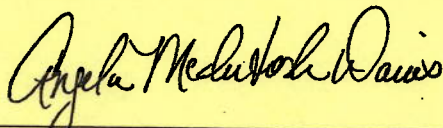
Item No. 42775 Lectern Portable Tabletop Base	<u>CHANGE FROM:</u>	<u>CHANGE TO:</u>
Brand & Model:	Anchor ACL-2Base	no award
Price:	\$419.00	n/a

COMMENTS:

See attached Contract Summary

REFER QUESTIONS TO: Julie E. Johnson, CPPB, Buyer II, (240)740-7542

Approved: _____


Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:jej

Distribution: Supplier(s); Bid File