

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

**December 16, 2021**

**Subject: Bid No. 7102.6 Automotive Batteries**


This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through date December 14, 2022. All terms and conditions remain the same.

**Supplier(s): The Best Battery Company, Inc.  
Attention: Rosanna Corbin  
4015 Fleet Street  
Baltimore, MD 21224**

**COMMENTS:** Please see attached summary of contracts

**REFER QUESTIONS TO:** Anissa Black, Buyer, 301-279-3123

Approved:   
\_\_\_\_\_  
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:abb

Distribution: Supplier(s); Bid File