

## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

March 10, 2021

**Subject: Bid No. 7133.11, Cafeteria Disposable Supplies**

This is Amendment Number 7.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 11, 2022. All terms and conditions remain the same.

**Supplier(s):** Acme Paper & Supply Co., Inc.  
11400 Inc.  
Dade Paper & Bag, LLC  
Form Plastics Company  
FPC Holdings, Inc.  
S. Freedman & Sons, Inc.

**COMMENTS:** This is the second of three available extensions.

**REFER QUESTIONS TO:** Caleb L. Young, Buyer, 301-279-3090

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:cly

Distribution: Supplier(s); Bid File