

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

March 11, 2022

Subject: Bid No. 7133.11, Cafeteria Disposable Supplies

This is Amendment Number 9.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 11, 2023. All terms and conditions remain the same.

Supplier(s): Acme Paper & Supply Co., Inc.
11400 Inc.
Dade Paper & Bag, LLC
Form Plastics Company
FPC Holdings, Inc.
S. Freedman & Sons, Inc.

COMMENTS: This is the third and final extension.

REFER QUESTIONS TO: Sylvia Hardy, Buyer, 301-279-3306

Approved: _____



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:sh

Distribution: Supplier(s); Bid File