

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

**May 12, 2022**

**Subject: Bid No. 9003.7, Hardware Supplies**

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 25, 2023. All terms and conditions remain the same.

**Supplier(s):** See the attached summary of contracts.

**COMMENTS:** This is the first of four possible extensions.

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:rvw

Distribution: Supplier(s); Bid File