

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

**PROCUREMENT UNIT**

**May 20, 2022**

**Subject: Bid No. 9005.10, Industrial and Technology Education Lumber**

This is Amendment Number 4.


In accordance with the terms of the above-mentioned contract, this is authorization this is authorization to reflect the changes in the summary of contracts. All terms and conditions remain the same.

**Supplier(s):**

**COMMENTS:** Summary of Contracts attached

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:rvw

Distribution: Supplier(s); Bid File