



**December 01, 2021**



**Subject: Bid No. 9115.11, Frozen Potatoes**

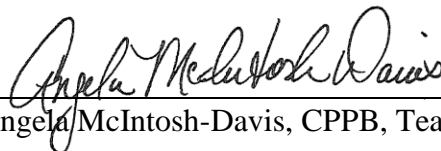
This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through November 30, 2022. All terms and conditions remain the same.

**Supplier(s): McCain Foods USA, Inc.**

**COMMENTS:** This is the third and final extension.

**REFER QUESTIONS TO:** Sylvia Hardy, Buyer, 301-279-3306

Approved:   
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD: skh

Distribution: Supplier(s); Bid File

**Procurement Unit**