

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

March 30, 2021

Subject: Bid No. 9116.8, Detergents & Cleaners for Laundry & Kitchen Use

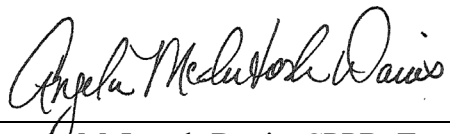
This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 31, 2022. All terms and conditions remain the same.

**Supplier(s): ECOLAB, Inc.
S. Freedman & Sons, Inc**

COMMENTS: This is the first of three available extensions.

REFER QUESTIONS TO: Caleb Young, Buyer, 301-279-3090

Approved: 
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:cly

Distribution: Supplier(s); Bid File