

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

March 31, 2022

**Subject: Bid No. 9116.8, Detergents & Cleaners for Laundry & Kitchen Use**

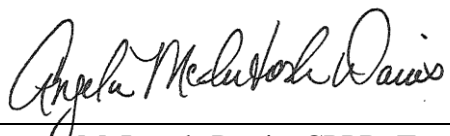
This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 31, 2023. All terms and conditions remain the same.

**Supplier(s): ECOLAB, Inc.  
S. Freedman & Sons, Inc**

**COMMENTS:** This is the first of three available extensions.

**REFER QUESTIONS TO:** Sylvia Hardy, Buyer – 240-740-7539

Approved:   
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:skh

Distribution: Supplier(s); Bid File