

May 5, 2023

Subject: Bid No. 9679.4 Portable Fire Extinguisher and Kitchen Hood Fire Suppression System Inspection, Testing and Repair/Services


This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through April 25, 2024. This is the Second of four possible extensions. All terms and conditions remain the same.

COMMENTS:

REFER QUESTIONS TO: Laly Bowers , Buyer II, 240-740-7536

Approved: _____


Angela McIntosh-Davis, CPPB, Director, Division of Procurement.

AMD:sam

Distribution: Supplier(s); Bid File